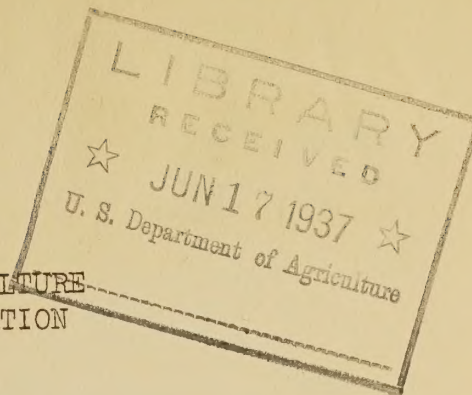


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Form G. C. S. - 52

UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL ADJUSTMENT ADMINISTRATION



Marketing Agreement No. 66
Order No. 9

MARKETING AGREEMENT AND ORDER REGULATING THE
SHIPMENT OF FRESH PEARS, PLUMS, AND ELBERTA
PEACHES GROWN IN THE STATE OF CALIFORNIA

* * * * *

BARTLETT PEARS
Regulation of Daily Shipments

* * * * *

Recommendations and Reports of the Bartlett Pear
Commodity Committee

Report No. _____

Date _____ 193 .

Mr. P. R. Taylor, Chief
General Crops Section
Agricultural Adjustment Administration
Washington, D. C.

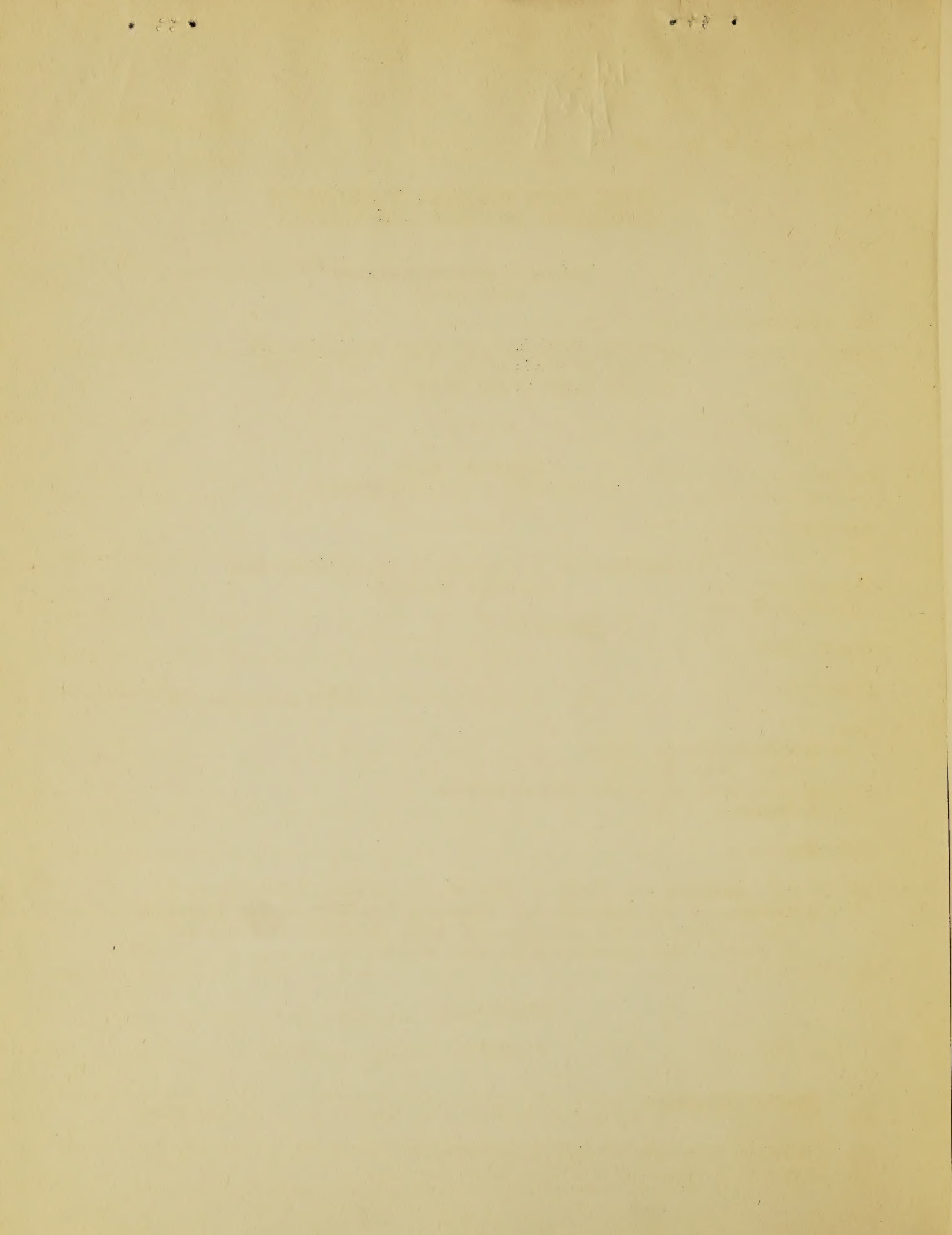
Dear Sir:

Attached are copies of Form No. 52, setting forth the recommendations of the Bartlett Pear Commodity Committee to the Secretary of Agriculture for the regulation of daily shipments of fresh Bartlett Pears. The recommendations were adopted on _____, 193 .

(Signature) _____

(Title) _____

Special Comments:



BARTLETT PEARS

G.C.S. 52-2

Date _____, 193__.

1. Estimates of Shipments and Available FRESH TONNAGE.

| District | For Fresh Shipment | | | | Remarks |
|---|--------------------|--------|--------------|------------|---------|
| | Shipped to Date | | Estimate | Available | |
| | To Cold | To | Ready During | Balance of | |
| | Storage /1 | Market | Next Seven | Season /2 | |
| | 1 | 2 | 3 | 4 | |
| | cars | cars | cars | cars | |
| Sacramento River (Incl. American Riv.) | | | | | |
| Vacaville-Winters (Includes Suisun) | | | | | |
| Contra Costa | | | | | |
| Marysville | | | | | |
| Lake (Incl. Mendocino) | | | | | |
| Placer (Incl. Colfax) | | | | | |
| Eldorado | | | | | |
| All Other Districts (Incl. Tehachapi) | | | | | |
| All Districts | | | | | |
| Code Word /3 | White | Black | Green | Brown | |

/1. "Cold Storage" as defined in Article III, Section II of the Marketing Agreement.

/2. Calculate from date of filling out form.

/3. Transmit by wire data for "All Districts" only.

G. C. S. 52-3

G. C. S. 52-3

2. Interstate shipments of fresh pears from California for each of five days previous to recommendation (Code Word: grey).

DateCars

| | |
|---|---|
| <p>1. <u>What is the purpose of the research?</u></p> <p>2. <u>What are the research objectives?</u></p> <p>3. <u>What are the research questions?</u></p> <p>4. <u>What are the hypotheses?</u></p> <p>5. <u>What are the variables?</u></p> <p>6. <u>What are the methods?</u></p> <p>7. <u>What are the results?</u></p> <p>8. <u>What are the conclusions?</u></p> <p>9. <u>What are the implications?</u></p> <p>10. <u>What are the limitations?</u></p> <p>11. <u>What are the future research directions?</u></p> | <p>1. <u>What is the purpose of the research?</u></p> <p>2. <u>What are the research objectives?</u></p> <p>3. <u>What are the research questions?</u></p> <p>4. <u>What are the hypotheses?</u></p> <p>5. <u>What are the variables?</u></p> <p>6. <u>What are the methods?</u></p> <p>7. <u>What are the results?</u></p> <p>8. <u>What are the conclusions?</u></p> <p>9. <u>What are the implications?</u></p> <p>10. <u>What are the limitations?</u></p> <p>11. <u>What are the future research directions?</u></p> |
|---|---|

3. Describe in detail any factors relating to the quality of pears available for shipment taken into account in connection with the recommendations of the Commodity Committee. (Code Word: jade)_____

4. Other remarks (such as Cannery Demand, etc.): _____

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the page.

G. C. S. 52-4

Recommendation No. _____

On _____, 193____.

- (hour), (day), (month) (Code Word: salmon).

- | | | |
|----------------------------|--------------------|-----------------|
| Sacramento River _____ | Contra Costa _____ | Placer _____ |
| Suisun _____ | Marysville _____ | Eldorado _____ |
| Vacaville-Winters _____ | Lake _____ | Colfax _____ |
| American River _____ | Mendocino _____ | Tehachapi _____ |
| Total, all Districts _____ | | |

3. Specify weather conditions influencing maturing of pears in any district which have been taken into account in the Commodity Committee's recommendation (Code Word: bass).

/1. Transmit by wire total for all districts only.

1890

1891

1892

1893

1894

1895

1896

1897

1898

1899

1900

1901

1902

1903

1904

BARTLETT PEARS

G. C. S. 52-5

4. Sales Managers' Recommendation (Code Word: whale): _____

5. Voting:

Members of the Bartlett Pear Commodity Committee voted on this recommendation as follows:

| Districts Represented by Vote | How Voted | | Available for Balloting, but not Voting |
|----------------------------------|-----------|---------|---|
| | For | Against | |
| Code Word | perch | tuna | tarpon |
| Districts Nos. 2 and 5 | 1 | 1 | 1 |
| District No. 6 | 2 | 2 | 2 |
| Districts Nos. 3 and 13 | 3 | 3 | 3 |
| Districts Nos. 10, 11, and 18 | 4 | 4 | 4 |
| District No. 4 | 5 | 5 | 5 |
| Other Districts | 6 | 6 | 6 |
| All Districts | 7 | | |

Special Note: Code voting of committee by giving voting-column codeword followed by appropriate numbers in column.

Remarks: _____

UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL ADJUSTMENT ADMINISTRATION

Marketing Agreement No. 66
Order No. 9

MARKETING AGREEMENT AND ORDER REGULATING THE
SHIPMENT OF FRESH PEARS, PLUMS, AND ELBERTA
PEACHES GROWN IN THE STATE OF CALIFORNIA

* * * * *

BARTLETT PEARS
Prohibition of Loading

* * * * *

Recommendations and Reports of the Bartlett Pear
Commodity Committee

Report No. _____

Date _____, 193 .

Mr. P. R. Taylor, Chief
General Crops Section
Agricultural Adjustment Administration
Washington, D. C.

Dear Sir:

Attached are copies of Form No. 53, setting forth the recommendations of the Bartlett Pear Commodity Committee to the Secretary of Agriculture for the regulation of shipments of fresh Bartlett Pears by prohibition of loading (loading holiday). The recommendations were adopted on _____, 193__.

(Signature) _____

(Title) _____

Special Comments:

THE UNIVERSITY OF CHICAGO
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1911

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THE UNIVERSITY OF CHICAGO

BARTLETT PEARS

G. C. S. 53-2

Date _____, 193__.

1. Estimates of Shipments and Available FRESH TONNAGE.

| District | For Fresh Shipment | | | | Remarks |
|---|--------------------|------------|--------------|-----------|---------|
| | Shipped to Date | Estimate | Ready During | Available | |
| | To | Next Seven | Balance of | Season | |
| | Storage/1 Market | Days /2 | /2 | /2 | |
| | 1 | 2 | 3 | 4 | |
| | cars | cars | cars | cars | |
| Sacramento River (Incl. American Riv.) | | | | | |
| Vacaville-Winters (Incl. Suisun) | | | | | |
| Contra Costa | | | | | |
| Marysville | | | | | |
| Lake (Incl. Mendocino) | | | | | |
| Placer (Incl. Colfax) | | | | | |
| Eldorado | | | | | |
| All Other Districts (Incl. Tehachapi) | | | | | |
| All Districts | | | | | |
| Code Word /3 | White | Black | Green | Brown | |

- /1. "Cold Storage" as defined in Article III, Section II of the Marketing Agreement.
 /2. Calculate from date of filling out form.
 /3. Transmit by wire data for "All Districts" only.

BARTLETT PEARS

G. C. S. 53-3

2. Interstate shipments of fresh pears from California for each of five days previous to recommendation (Code Word: grey).

| <u>Date</u> | <u>Cars</u> |
|-------------|-------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

3. Describe in detail any factors relating to the quality of pears available for shipment taken into account in connection with the recommendations of the Commodity Committee. (Code Word: jade) _____

4. Other Remarks (such as Cannery Demand, etc.): _____

1. $\frac{1}{2}$ 2. $\frac{1}{3}$ 3. $\frac{1}{4}$ 4. $\frac{1}{5}$ 5. $\frac{1}{6}$ 6. $\frac{1}{7}$ 7. $\frac{1}{8}$ 8. $\frac{1}{9}$ 9. $\frac{1}{10}$ 10. $\frac{1}{11}$ 11. $\frac{1}{12}$ 12. $\frac{1}{13}$ 13. $\frac{1}{14}$ 14. $\frac{1}{15}$ 15. $\frac{1}{16}$ 16. $\frac{1}{17}$ 17. $\frac{1}{18}$ 18. $\frac{1}{19}$ 19. $\frac{1}{20}$ 20. $\frac{1}{21}$ 21. $\frac{1}{22}$ 22. $\frac{1}{23}$ 23. $\frac{1}{24}$ 24. $\frac{1}{25}$ 25. $\frac{1}{26}$ 26. $\frac{1}{27}$ 27. $\frac{1}{28}$ 28. $\frac{1}{29}$ 29. $\frac{1}{30}$ 30. $\frac{1}{31}$ 31. $\frac{1}{32}$ 32. $\frac{1}{33}$ 33. $\frac{1}{34}$ 34. $\frac{1}{35}$ 35. $\frac{1}{36}$ 36. $\frac{1}{37}$ 37. $\frac{1}{38}$ 38. $\frac{1}{39}$ 39. $\frac{1}{40}$ 40. $\frac{1}{41}$ 41. $\frac{1}{42}$ 42. $\frac{1}{43}$ 43. $\frac{1}{44}$ 44. $\frac{1}{45}$ 45. $\frac{1}{46}$ 46. $\frac{1}{47}$ 47. $\frac{1}{48}$ 48. $\frac{1}{49}$ 49. $\frac{1}{50}$ 50. $\frac{1}{51}$ 51. $\frac{1}{52}$ 52. $\frac{1}{53}$ 53. $\frac{1}{54}$ 54. $\frac{1}{55}$ 55. $\frac{1}{56}$ 56. $\frac{1}{57}$ 57. $\frac{1}{58}$ 58. $\frac{1}{59}$ 59. $\frac{1}{60}$ 60. $\frac{1}{61}$ 61. $\frac{1}{62}$ 62. $\frac{1}{63}$ 63. $\frac{1}{64}$ 64. $\frac{1}{65}$ 65. $\frac{1}{66}$ 66. $\frac{1}{67}$ 67. $\frac{1}{68}$ 68. $\frac{1}{69}$ 69. $\frac{1}{70}$ 70. $\frac{1}{71}$ 71. $\frac{1}{72}$ 72. $\frac{1}{73}$ 73. $\frac{1}{74}$ 74. $\frac{1}{75}$ 75. $\frac{1}{76}$ 76. $\frac{1}{77}$ 77. $\frac{1}{78}$ 78. $\frac{1}{79}$ 79. $\frac{1}{80}$ 80. $\frac{1}{81}$ 81. $\frac{1}{82}$ 82. $\frac{1}{83}$ 83. $\frac{1}{84}$ 84. $\frac{1}{85}$ 85. $\frac{1}{86}$ 86. $\frac{1}{87}$ 87. $\frac{1}{88}$ 88. $\frac{1}{89}$ 89. $\frac{1}{90}$ 90. $\frac{1}{91}$ 91. $\frac{1}{92}$ 92. $\frac{1}{93}$ 93. $\frac{1}{94}$ 94. $\frac{1}{95}$ 95. $\frac{1}{96}$ 96. $\frac{1}{97}$ 97. $\frac{1}{98}$ 98. $\frac{1}{99}$ 99. $\frac{1}{100}$ 100. $\frac{1}{101}$ 101. $\frac{1}{102}$ 102. $\frac{1}{103}$ 103. $\frac{1}{104}$ 104. $\frac{1}{105}$ 105. $\frac{1}{106}$ 106. $\frac{1}{107}$ 107. $\frac{1}{108}$ 108. $\frac{1}{109}$ 109. $\frac{1}{110}$ 110. $\frac{1}{111}$ 111. $\frac{1}{112}$ 112. $\frac{1}{113}$ 113. $\frac{1}{114}$ 114. $\frac{1}{115}$ 115. $\frac{1}{116}$ 116. $\frac{1}{117}$ 117. $\frac{1}{118}$ 118. $\frac{1}{119}$ 119. $\frac{1}{120}$ 120. $\frac{1}{121}$ 121. $\frac{1}{122}$ 122. $\frac{1}{123}$ 123. $\frac{1}{124}$ 124. $\frac{1}{125}$ 125. $\frac{1}{126}$ 126. $\frac{1}{127}$ 127. $\frac{1}{128}$ 128. $\frac{1}{129}$ 129. $\frac{1}{130}$ 130. $\frac{1}{131}$ 131. $\frac{1}{132}$ 132. $\frac{1}{133}$ 133. $\frac{1}{134}$ 134. $\frac{1}{135}$ 135. $\frac{1}{136}$ 136. $\frac{1}{137}$ 137. $\frac{1}{138}$ 138. $\frac{1}{139}$ 139. $\frac{1}{140}$ 140. $\frac{1}{141}$ 141. $\frac{1}{142}$ 142. $\frac{1}{143}$ 143. $\frac{1}{144}$ 144. $\frac{1}{145}$ 145. $\frac{1}{146}$ 146. $\frac{1}{147}$ 147. $\frac{1}{148}$ 148. $\frac{1}{149}$ 149. $\frac{1}{150}$ 150. $\frac{1}{151}$ 151. $\frac{1}{152}$ 152. $\frac{1}{153}$ 153. $\frac{1}{154}$ 154. $\frac{1}{155}$ 155. $\frac{1}{156}$ 156. $\frac{1}{157}$ 157. $\frac{1}{158}$ 158. $\frac{1}{159}$ 159. $\frac{1}{160}$ 160. $\frac{1}{161}$ 161. $\frac{1}{162}$ 162. $\frac{1}{163}$ 163. $\frac{1}{164}$ 164. $\frac{1}{165}$ 165. $\frac{1}{166}$ 166. $\frac{1}{167}$ 167. $\frac{1}{168}$ 168. $\frac{1}{169}$ 169. $\frac{1}{170}$ 170. $\frac{1}{171}$ 171. $\frac{1}{172}$ 172. $\frac{1}{173}$ 173. $\frac{1}{174}$ 174. $\frac{1}{175}$ 175. $\frac{1}{176}$ 176. $\frac{1}{177}$ 177. $\frac{1}{178}$ 178. $\frac{1}{179}$ 179. $\frac{1}{180}$ 180. $\frac{1}{181}$ 181. $\frac{1}{182}$ 182. $\frac{1}{183}$ 183. $\frac{1}{184}$ 184. $\frac{1}{185}$ 185. $\frac{1}{186}$ 186. $\frac{1}{187}$ 187. $\frac{1}{188}$ 188. $\frac{1}{189}$ 189. $\frac{1}{190}$ 190. $\frac{1}{191}$ 191. $\frac{1}{192}$ 192. $\frac{1}{193}$ 193. $\frac{1}{194}$ 194. $\frac{1}{195}$ 195. $\frac{1}{196}$ 196. $\frac{1}{197}$ 197. $\frac{1}{198}$ 198. $\frac{1}{199}$ 199. $\frac{1}{200}$ 200. $\frac{1}{201}$ 201. $\frac{1}{202}$ 202. $\frac{1}{203}$ 203. $\frac{1}{204}$ 204. $\frac{1}{205}$ 205. $\frac{1}{206}$ 206. $\frac{1}{207}$ 207. $\frac{1}{208}$ 208. $\frac{1}{209}$ 209. $\frac{1}{210}$ 210. $\frac{1}{211}$ 211. $\frac{1}{212}$ 212. $\frac{1}{213}$ 213. $\frac{1}{214}$ 214. $\frac{1}{215}$ 215. $\frac{1}{216}$ 216. <

100

1907

$\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

—

100 100 100 100

4. 10. 1971

4 5 6

PROHIBITION OF LOADING

Recommendation No. _____ on _____, 193____.
(date)

- 1. The Bartlett Pear Commodity Committee hereby recommends that the loading of Bartlett pears for fresh shipment to any or all railroad concentration points for the period beginning _____, _____, _____ and ending _____, _____, _____ be prohibited. (hour) (month) (day) (hour) (month) (day) (Code Word: herring)
- 2. Estimated total number of carloads eligible for release at beginning of recommended regulation period from
 - (1) Cold storage concentration points (Code Word: flounder) _____
 - (2) Railroad concentration points (Code Word: mackerel) _____
- 3. Estimated total quantity of pears loaded prior to the effective time of the prohibition period expected to arrive at rail and cold storage concentration points during such period _____ cars (Code Word: swordfish)
- 4. Estimated total quantity of pears to be available during the above period, at shipping points where shipments are regulated at such points: _____ cars. (Code Word: catfish)
- 5. Probable total allotments during the regulation period of all shippers whose shipments are regulated at shipping points: _____ cars. (Code Word: pickerel)
- 6. Voting: Members of the Bartlett Pear Commodity Committee voted on this recommendation as follows:

| Districts Represented by Vote | How Voted | | |
|----------------------------------|-----------|---------|--|
| | For | Against | Available for Balloting, but not Voting |
| Code Word | carp | sole | bluefish |
| Districts Nos. 2 and 5 | 1 | 1 | 1 |
| District No. 6 | 2 | 2 | 2 |
| Districts Nos. 3 and 13 | 3 | 3 | 3 |
| Districts Nos. 10, 11, and 18 | 4 | 4 | 4 |
| District No. 4 | 5 | 5 | 5 |
| Other Districts | 6 | 6 | 6 |
| All Districts | 7 | 7 | 7 |

Special Note: Code voting of Committee by giving voting-column code word followed by appropriate numbers in column.

7. Comments: _____

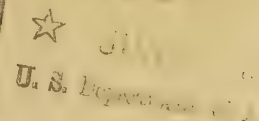
8. Sales Managers Committee Recommendation: _____

LIBRARY
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★ JUN 2 1957 ★
U. S. Department of Agriculture
Entomology
Unshelled Walnuts
/1

Cumulative Total from 193^{/1} to 193_{(month) (day)} (month) (day)

1. Date of first exports of current crop season.
2. Includes all walnuts sold to other distributors for export, where country of destination is not known.

Date _____ By _____



For

REPORT OF SUPPLY AND SALE OF SHELLED WALNUTS

Total for Three Months ending _____, 193__/1
 (Month) (Day)

Supply of Shelled Walnuts

| Source | Amount in Shell/2 | Amount of Meats |
|------------------------------|-------------------|-----------------|
| | pounds | pounds |
| Culls and Blows | | |
| Merchantable: | | |
| from salable tonnage | | |
| purchased from Control Board | | |
| Stock on hand for shelling | | XXXXXXXXXX |

Sales of Shelled Walnuts

| Pack and Quality | Unit of Sale | Amount Sold | Average Price F.O.B. |
|---------------------------|--------------|-------------|----------------------|
| | 1 | 2 | 3 |
| | | pounds | cents per pound |
| Bulk: | | | |
| Diamond Halves | | | |
| Diamond Halves and Pieces | | | |
| Emerald Halves and Pieces | | | |
| Miscellaneous | | | |
| Vacuum Pack: | | | |
| Diamond Halves and Pieces | 8 oz. tin | | |
| Diamond Halves and Pieces | 3 oz. tin | | |
| Emerald Halves and Pieces | 8 oz. tin | | |

- /1. Three-month periods should be as follows: Jan. 1--Mar. 31; Apr. 1--June 30; July 1--Sept. 30; and Oct. 1--Dec. 31.
 /2. The amount of unshelled nuts from which "Amount of Meats" in column 2 was obtained.

Comments

Date

By

Form G.C.S. No. 58

UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL ADJUSTMENT ADMINISTRATION
GENERAL CROPS SECTION
ECONOMIC ANALYSIS UNIT

CHARGES AND COSTS OF HANDLING TEXAS CITRUS FRUIT

_____ Season

Record Number _____ Date _____

Name of firm _____

Address _____

Manager _____ Address _____

Date packing house opened _____ Closed _____

Capacity of packing house, grapefruit _____ cars, oranges, _____ cars.

* * * * *

SCHEDULE I

CHARGES FOR HANDLING TEXAS GRAPEFRUIT

[illegible]

SCHEDULE I (Cont'd)

CHARGES FOR HANDLING TEXAS ORANGES

| Container | Actual Container | | | | | | Standard Box Basis | | | | | |
|---------------|------------------|------|------|------|------|------|--------------------|------|------|------|------|------|
| | Pick | Clr. | | | Pre- | | Pick | Clr. | | | Pre- | |
| | Volume | Haul | Ethl | Pack | Add | cool | Volume | Haul | Ethl | Pack | Add | cool |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | Units | Cts. | Cts. | Cts. | Cts. | Cts. | St.Boxes | Cts. | Cts. | Cts. | Cts. | Cts. |
| Standard Box | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Bruce Box | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Bushel Basket | | | | | | | | | | | | |
| 1 Box Bag | | | | | | | | | | | | |
| 1/2 Box Bag | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| Packed | | | | | | | | | | | | |
| Bulk Fresh | | | | | | | | | | | | |
| Shipment | | | | | | | | | | | | |
| Bulk to | | | | | | | | | | | | |
| Cannery | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| Bulk Fruit | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| Oranges | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| Grapefruit | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| All Fruit | | | | | | | | | | | | |

SCHEDULE II

CHARGES FOR SELLING TEXAS CITRUS FRUIT

| Type of Sale | Grapefruit | | | | | Oranges | | | | |
|--------------------|------------|--------|-----------|------------|----------|-----------|--------|-----------|------------|----------|
| | Volume | Sales | Charge | | | Volume | Sales | Charge | | |
| | Units | Terms | Per | Per | Per | Units | Terms | Per | Per | Per |
| | 1-3/5 Bu. | Unit | 1-3/5 Bu. | Dol. Sales | | 1-3/5 Bu. | Unit | 1-3/5 Bu. | Dol. Sales | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | number | number | cents | cents | per cent | number | number | cents | cents | per cent |
| <u>AUCTION</u> | | | | | | | | | | |
| Selling Charge | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Auction Receiver | | | | | | | | | | |
| Auction Company | | | | | | | | | | |
| Total Auction Sale | | | | | | | | | | |
| <u>F.O.B. SALE</u> | | | | | | | | | | |
| (Rail and Truck) | | | | | | | | | | |
| Rail | | | | | | | | | | |
| Selling Charge | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Broker | | | | | | | | | | |
| Truck | | | | | | | | | | |
| Total F.O.B. | | | | | | | | | | |
| Rail and Truck | | | | | | | | | | |
| | | | | | | | | | | |
| Cannery | | | | | | | | | | |
| Government | | | | | | | | | | |
| TOTAL SALES | | | | | | | | | | |

SCHEDULE III

COST OF PACKING TEXAS CITRUS FRUIT

| MATERIALS (except Tissue Wrap) | All Fruit 1 Dollars | Grape fruit 2 Dollars | Oranges 3 Dollars | Per Unit Price 4 Cents | Cost by Material 5 Dollars |
|---|------------------------------|--------------------------------|-------------------------|---------------------------------|-------------------------------------|
| Standard Box | | | | | |
| Shook | | | | | |
| Cleats | | | | | |
| Liners | | | | | |
| Labels and Paste | | | | | |
| Straps, Nails, & Strips | | | | | |
| Bruce Box | | | | | |
| Labels and Paste | | | | | |
| Bushel Basket | | | | | |
| Liners | | | | | |
| Excelsior | | | | | |
| Corrugated Paper | | | | | |
| Labels and Paste | | | | | |
| 1 Box Bag | | | | | |
| 1/2 Box Bag | | | | | |
| Other Containers | | | | | |
| Shook | | | | | |
| Cleats | | | | | |
| Liners | | | | | |
| Labels and Paste | | | | | |
| Straps, Nails, and Strips | | | | | |
| Total Materials (except Tissue Wrap) | | | | | |

SCHEDULE III (Cont'd)
COST OF PACKING TEXAS CITRUS FRUIT

| TISSUE WRAP | All Fruit | Grape- fruit | Oranges | Per Unit Price | |
|--------------|-----------|-----------------|---------|-----------------|---------|
| | 1 | 2 | 3 | Grape- fruit | Oranges |
| | Dollars | Dollars | Dollars | Cents | Cents |
| Standard Box | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | | | | | |

| PACKING LABOR | All Fruit | Grape- fruit | Oranges | Rate Paid | | | |
|---------------------|--------------|-----------------|---------|------------------|----------------------|------------------|----------------------|
| | 1 | 2 | 3 | Grapefruit | | Oranges | |
| | Dollars | Dollars | Dollars | Cts. per Unit | Cts. per 1-3/5 bu | Cts. per Unit | Cts. per 1-3/5 bu |
| Standard Box | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Bruce Box | | | | | | | |
| Bushel Basket | | | | | | | |
| 1 Box Bag | | | | | | | |
| 1/2 Box Bag | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Packing Labor | | | | | | | |

SCHEDULE III (Cont'd)

COST OF PACKING TEXAS CITRUS FRUIT

| LABOR EXCEPT PACKING | All Fruit | Grape- fruit | Oranges | Number of Men | Rate of Pay |
|----------------------------------|--------------|-----------------|---------|------------------|----------------|
| | 1 | 2 | 3 | 4 | 5 |
| | dollars | dollars | dollars | number | dollars |
| Receiving, trucking, and dumping | | | | | |
| Grading | | | | | |
| Loading, trucking, and checking | | | | | |
| Foreman | | | | | |
| Making boxes | | | | | |
| Standard | | | | | |
| Labelling | | | | | |
| Other Labor | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Labor Except Packing | | | | | |
| Total Labor | | | | | |

| SALARIES | All Fruit | Grapefruit | Oranges |
|----------------|--------------|------------|---------|
| | 1 | 2 | 3 |
| | dollars | dollars | dollars |
| Manager | | | |
| Office | | | |
| | | | |
| Total Salaries | | | |

SCHEDULE III (Cont'd.)

COST OF PACKING TEXAS CITRUS FRUIT

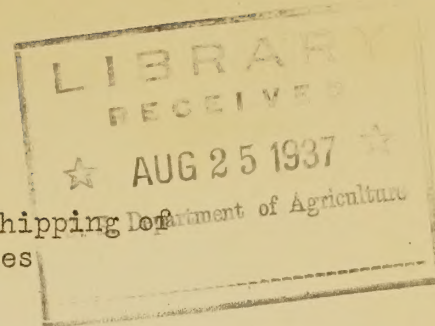
| OTHER OPERATING COSTS | All Fruit | Grapefruit | Oranges |
|-----------------------------|-----------|------------|---------|
| | 1 | 2 | 3 |
| | dollars | dollars | dollars |
| Power, Light, and Water | | | |
| Repair building | | | |
| Repair equipment | | | |
| Cull disposal | | | |
| Inspection | | | |
| Testing | | | |
| Auto and travel | | | |
| Operating interest | | | |
| Telephone and Telegraph | | | |
| Royalty color added | | X X X | |
| Advertising | | | |
| Miscellaneous | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL OTHER OPERATING COSTS | | | |

SCHEDULE III (Concluded)

COST OF PACKING TEXAS CITRUS FRUIT

| FIXED COST | All Fruit | Grape- fruit | Oranges |
|--------------------------|--------------|-----------------|---------|
| | 1 | 2 | 3 |
| | dollars | dollars | dollars |
| Taxes and licenses _____ | | | |
| Insurance _____ | | | |
| Long-term Interest _____ | | | |
| Depreciation _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |
| _____ | | | |
| TOTAL FIXED | | | |
| TOTAL PACKING COST | | | |

Remarks:



Marketing Agreement and Order Regulating the Shipping of
Fresh Pears, Plums, and Elberta Peaches
Grown in the State of California

Daily Report of Movement of California Fresh Bartlett Pears

Mr. E. W. Braun, In charge
Economic Analysis Unit
General Crops Section
Agricultural Adjustment Administration
Washington, D. C.

Date _____, 193__

Dear Sir:

Data relating to movement of California fresh Bartlett pears for fresh consumption for the season to date and during the past three days are reported as follows:

| Date | : Cars : | | | | | | Out-of-State Shipments | | |
|-----------|----------|---------|---------|---------|---------|---------|------------------------|----------|------|
| | Moved | Cars | Cars | Cars | Cars | Cars | Export | Domestic | |
| | into | in | Shipped | Moved | Cars | Moved | | | |
| | Concen- | Concen- | from | into | in | out of | | | |
| | tration | tration | Concen- | Storage | Storage | Storage | Rail- | Rail- | Boat |
| | Points | Points | tration | /2 | | | road | road | |
| | /1 | /1 | Points | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | cars | cars | cars | cars | cars | cars | cars | cars | cars |
| Season to | : | : | : | : | : | : | : | : | : |
| Date/3 | : | : | : | : | : | : | : | : | : |
| | : | : | : | : | : | : | : | : | : |
| | : | : | : | : | : | : | : | : | : |
| | : | : | : | : | : | : | : | : | : |
| | : | : | : | : | : | : | : | : | : |
| | : | : | : | : | : | : | : | : | : |
| | : | : | : | : | : | : | : | : | : |

- /1. Railroad and Cold Storage Concentration Points.
/2. Cold Storage is defined in Article III, Section 2, of the Marketing Agreement.
/3. Season to, and including _____, 193__.

Special Note: Indicate data not available.

(Signature) _____

(Title) _____

Comments: _____

11/28/1911

11/28/1911

Received of Mr. J. H. Smith
the sum of \$100.00
for the purchase of land

in the County of ... State of ...

Witness my hand and seal
this 28th day of November 1911
at the City of ... State of ...

Notary Public

I, the undersigned, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on the 28th day of November 1911.

Notary Public

11/28/1911

Notary Public